# **Ursula Frayne Catholic College**



YEAR FIVE 2024 24 B54 05 B

URSULA FRAYNE CATHOLIC COLLEGE

## ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by Friday 15th December 2023 Using "G6TY" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

PREPACKAGED DELIVERY SERVICE

Home delivery orders placed on or before Friday 15th December 2023, will be dispatched no later than Friday 19th January 2024 and will be delivered free of charge.

Orders placed after this date will be delivered at a maximum cost of \$8.00 but cannot be guaranteed delivery prior to the commencement of the school year.

\*\*\* Please be aware that waiting times of up to four hours are not uncommon at our retails stores during the last weeks of school holidays. Please consider using the home delivery service or attending the store in December / early January.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.



Your Campion Store 25B BAILE ROAD CANNING VALE WA 6155 Contact Us 08 6240 2778 salesperth@campion.com.au

### Please tick the items required in the box provided $\downarrow$

|            |             | $\checkmark$  |          |           |
|------------|-------------|---------------|----------|-----------|
|            |             | Item Item Qty | Unit     | Total     |
| Office Use | Description | No. Reqd Reqd | Price \$ | Amount \$ |

#### YEAR FIVE

#### PERSONAL ITEMS FOR STUDENT USE

All equipment needs to be brought on the first school day of the year. Please mark all items clearly with your child's name.

|        | Please select either Right or Left handed                                 | <u>(</u> | <u>Choose One</u> |   |       |       |
|--------|---|----------|-------------------|---|-------|-------|
|        | scissors  |          |                   |   |       |       |
| P50424 | Scissors 152mm Blue/Black Handle  | 1        |                   | 1 | 1.44  | 1.44  |
|        | - OR -  |          |                   |   |       |       |
| P50288 | Scissors 158mm Kaicut/Osmer Left Handed                                   | 2        |                   | 1 | 3.96  | 3.96  |
| P55110 | Binder A4 2D Ring 25mm PE Black   | 3        |                   | 1 | 4.28  | 4.28  |
| P51580 | Display Book A3 10 Pocket Flic File Insert Cover                          | 4        |                   | 1 | 9.24  | 9.24  |
| P58510 | Eraser Plastic Pencil Large With Sleeve                                   |          |                   | 4 | 0.32  | 1.28  |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108                      |          |                   | 6 | 1.32  | 7.92  |
| P51353 | Glue Stick 40gm Artline Purple  | 7        |                   | 4 | 2.20  | 8.80  |
| P51231 | Headphones with Microphone and Remote (single 3.5mm jack)                 | 8        |                   | 1 | 23.16 | 23.16 |
| P51157 | Highlighters Pkt 4 Micador ECO  | 9        |                   | 1 | 2.80  | 2.80  |
| P50455 | Magnetic Whiteboard 310mm x 250 mm with Dry Erase Marker                  | 10       |                   | 1 | 8.76  | 8.76  |
|        | Retain from last year / purchase if you don't have one.                   |          |                   |   |       |       |
| P50279 | Marker Bullet Point 1.5mm Black Super Sharpie                             | 11       |                   | 1 | 3.72  | 3.72  |
| P55821 | Markers Connector Pens Wallet 20 Assorted                                 | 12       |                   | 1 | 10.80 | 10.80 |
| P52001 | Pencil (2B) Goldfaber   | 13       |                   | 4 | 0.52  | 2.08  |
| P56095 | Pen Ballpoint Cap Type Blue Medium  | 14       |                   | 4 | 0.28  | 1.12  |
| P56096 | Pen Ballpoint Cap Type Red Medium   | 15       |                   | 4 | 0.28  | 1.12  |
| P50461 | Pencil Case 235x130mm Name Small  | 16       |                   | 1 | 2.08  | 2.08  |
| P50152 | Pencils-Coloured 12's Coloursketch Triangular Columbia                    | 17       |                   | 1 | 3.16  | 3.16  |
| P56130 | Pen Felt Tip Fineliner Black  | 18       |                   | 1 | 2.28  | 2.28  |
| P50090 | Ruler 300mm Wooden  | 19       |                   | 1 | 0.88  | 0.88  |
| P51356 | Sharpener Pencil Wave Double Hole   | 20       |                   | 1 | 1.64  | 1.64  |
| P53906 | Ursula Frayne A4 Display Book 40 Pocket                                   | 21       |                   | 1 | 8.95  | 8.95  |
| P51072 | Whiteboard Eraser Mini Magnetic   | 22       |                   | 2 | 1.00  | 2.00  |
| P56709 | Whiteboard Markers Connector Wallet 6 Assorted                            | 23       |                   | 2 | 12.76 | 25.52 |
| P05632 | NSW Writing Time 5 Foundation Style Student Practice Book [Rheeder et al] | 24       |                   | 1 | 14.36 | 14.36 |
| P11172 | Oxford AC Grammar Book 5 2E   | 25       |                   | 1 | 17.96 | 17.96 |
| P33682 | Oxford Maths Student and Assessment Book Yr5 Value Pack 3E [Various]      | 26       |                   | 1 | 26.06 | 26.06 |
|        | New Edition for 2024  |          |                   |   |       |       |

#### Items To Be Retained From Previous Year

1 x Library Bag

1 x Ursula Frayne Reading /Homework Folder (New folders can be purchased from the office - \$10.00) PLEASE DO NOT PURCHASE AN ALTERNATIVE.

#### PARENTS TO SUPPLY

2 x Boxes of Tissues

1 x Large Pencil Case (in addition to small pencil case listed above)

|            |             | Please tick the items requ | ired in the box               | x pro       | ovided ↓             |             |                  |                    |
|------------|-------------|----------------------------|-------------------------------|-------------|----------------------|-------------|------------------|--------------------|
| Office Use | Description |                            |                               | ltem<br>No. | <b>I</b> tem<br>Reqd | Qty<br>Reqd | Unit<br>Price \$ | Total<br>Amount \$ |
|            |             |                            |                               |             |                      |             |                  |                    |
|            |             |                            |                               |             |                      |             |                  |                    |
|            |             | Number of Boxes ticked:    |                               |             |                      |             |                  |                    |
|            |             | Postage (Ho                | ome delivery only)            |             | \$0.00               |             |                  |                    |
|            |             | ESTIMATED A                | MOUNT DUE<br>ECT AT 08/11/23) |             | \$                   | _           |                  |                    |